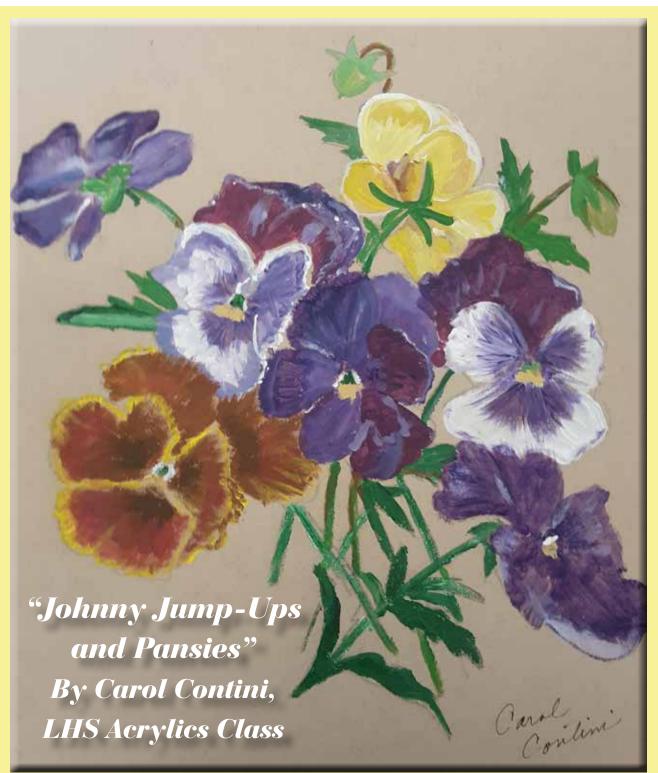
## **LIONS PRIDE**

A Publication of Lions Head South Association, Brick NJ



VOLUME 9 NO. 4 APRIL 202.



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#### PRESIDENT'S MESSAGE

John Cinosky

#### **Special Pool Update**

As of this publication the pool drawings and specifications have been completed and we have sent out eleven (11) contractor request for bids.

The Board of Trustees would like to extend a special thank you to Trustee Tom Behrens for his major contributions to this enormous project.

We have also begun the process to obtain any needed financing to complete the pool project. The Board of Trustees have concluded that there will not be any assessment to our residents and, based on what we now know, we should be able to pay for the pool from ongoing operating funds.

A rendering of the pool will be on display in the clubhouse.

We anticipate construction to begin after this pool season.

This has been a long time coming and we are all excited about the completion of this wonderful project.

#### **EDITORIAL**

Carol Powell

At last, it's really spring! How wonderful it is to see the trees begin to flower and turn green. Our cherry trees will soon brighten our entrance, making it look like a painting or artist's rendering of some sort. I know there are folks out there who love winter but I'm not one of them, at least not anymore. If anyone wants to submit an article about the pleasures of the winter, please feel free to do so. I think it would be fun to read. (I'm serious). Remember this publication belongs to all of us. You can all submit anything you want us to consider. Email to lionspridepub@ lionsheadsouth.com.

I hope everyone is planning on making full use of all the wonderful facilities we have here at Lions Head South. I don't think anyone of us will argue with a reminder of what a beautiful place we have the pleasure to reside in. Couple that with the many great neighbors we each have and what more could we ask for! Yea, I know the "real stuff", like health and family.

Every month I get a preview of all the articles that will appear in the upcoming issue of our Pride. When you are reading your copy, note who the folks are who are contributing. This can and does change from month to month. These are some of the people who are the heart of this community.

In closing, hope your holiday season, whether you celebrate Easter, Passover, or something else, is crowded with family and fun. As always, stay safe and most important, stay well!





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#### Calling All LHS Bocce Ball Players!



Sign up for the 2023 Bocce season on Monday, April 3rd and Monday, April 10th in the Lion's Den between 9:30 am and 11:00 am. Game Day is scheduled for Tuesday evening beginning in early May and ending in late August. Beginners don't be shy come and join the fun!

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#### LIONS HEAD SOUTH ASSOCIATION, INC.

#### Income & Expense Statement to Date as of 2/28/23

#### Income:

| 3,845.00<br>2,700.00<br>300.00<br>29,374.58 |
|---|
| 2,700.00                                    |
| 2,700.00                                    |
|   |
| 0.0000000000000000000000000000000000000     |
| 375.00                                      |
| 69.46                                       |
| 0.02  |
| 90.00                                       |
| -   |
| 204,892.18                                  |
|   |

#### LHCC Sales Tax:

1,466.51 209 0 LHCC Sales Tax Total Sales Tax:

#### Expenses:

|       |                   | Total Expenses: | 142,898.58 |
|-------|-------------------|-----------------|------------|
| 540.0 | Common Facilities | \$              | 24,362.40  |
| 520.0 | Residences        | \$              | 14,026.99  |
| 500.0 | Administration    | \$              | 104,509.19 |

98,747.66 Total Income Over Expenses: \$

> Balance at Month End: \$ 98,747.66

#### **LIONS HEAD SOUTH**

#### New Residents - 2023

Hogan, Timothy & Lori......22 Yorkwood Dr. R/S Russo

#### **Deletions - 2023**

Westergard, Peter & Suzanne-Leasee......22 Yorkwood Dr. R/S Hogan

#### **Deceased Resident - 2023**

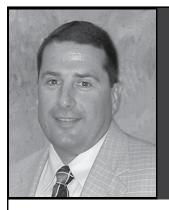
Coll, Patricia......147 Lions Head Blvd. S. 2/10/2023



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\*To qualify for this offer you must reserve an eligible apartment home by June 30, 2023. This cannot be combined with any other offer. Discount provided in the form of 10% off the entrance fee of select apartment homes and a 20% reduction of the first person Monthly Service Package for the duration of reservist's time in their independent living apartment home at Seabrook. Payment of entrance fee is required. Terms and conditions apply.



#### The Lions Head Women's Club would like to invite you to a

## Special Fashion Show



On Wednesday April 19
at 12 o'clock in the Lion's den
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Enjoy some social time with your
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#### **GARDEN CLUB**

Submitted by Clare Mathiasen Written by Carmela Ferraro

Our first meeting of 2023 was held on March 8th. Because of our Pride deadline I am unable to give a report. We'll catch up next month.

For our newcomers, the Garden Club began in the summer of 1987, with a small group of volunteers who wanted to beautify and enhance our community with flowers for all to enjoy. With the cooperation of the Trustees and the Building and Grounds Committee, we continue their efforts by planting and maintaining several gardens, various decorative planters, and seasonal decorations at entrances to the Clubhouse and other areas. Thirty-six years, and volunteers are still working to keep our community colorful with plants for all to enjoy.

You are invited to become a part of this exciting, busy club. We meet on the second Wednesday of the month, March through November. Dates of our monthly meetings can be found in the *Pride calendar*.

If you prepared your gardens in the fall or last month, you are all set to go.

- Prepare the soil by the addition of compost, fertilizer or mulch where needed.
- Trim forsythia after bloom is gone.
- Divide and transplant crowded perennials.
- Deadhead tulips and daffodils but leave foliage to die naturally.

If you're a regular reader of these articles, you know I like this recipe for homemade weed killer. It's easy to make, cheap, safe and it works. So, if you missed it or misplaced it, here it is again.

- Heat 1 quart of white vinegar, (any kind)
- Add 2 cups Epsom salt (stir till all dissolved)
- Add ¼ cup dish soap (any kind)

When cool, transfer to a spray bottle and go to work. Great for weeds in cement cracks or between blocks. Larger weeds may need a second application. Try it. It really works.

#### **REMINDERS:**

This year Arbor Day is celebrated on April 28. Trees provide food, shade, oxygen, lumber for housing, pulp for paper. They help prevent soil erosion and they provide shelter and food for wildlife. Plant a tree, walk in a local park, locate and visit an arboretum. Remember the vital part trees play in our world. Invite your grandchildren to join you and teach them the importance of trees.

Be aware that the upcoming months of May and June are the greatest season for tick bites. When working outdoors, use precautions like wearing light clothing and check yourself carefully when coming inside.

We have an abundance of deer in our area, and they will eat almost anything. When selecting new plants, choose those which are deer resistant. Following are some familiar plant suggestions from Rutgers Cooperative Research and Extension.

Ageratum Snapdragon **Dusty Miller** Anise Rosemary Candytuft Lobelia Basil Parslev Salvia Nasturtium Verbena Nasturtium Zinnia Mint Daffodil Common Foxglove Calla Lily

Hyacinth Tulip
BUTTERFLY UPDATE:

Following up on last month's reminders, those milkweed seeds you received in November can be put in refrigerator now for 30 days. Those which have already been in your refrigerator can be soaked in water overnight to soften the outer shell. Use egg trays with potting soil or peat pots to get them started. They take a while to germinate, (4-8 weeks) so be patient. They like sun and moisture. When they are 4-6 inches high, transplant them outdoors ½ to ½ inches apart. They can also be grown in a large planter and gradually acclimated to the outdoors. Milkweeds are irresistible pollinator plants and are critical to the life cycle of the Monarch Butterfly. Keep in mind they are somewhat invasive, so pick your spot carefully.

Planting colorful flowers will also attract other pollinators such as hummingbirds to your garden. A few suggestions are butterfly bush, marigolds, salvia, sunflowers and cornflowers. Of course, there are many more. Check the internet or if you have questions, call Lucy Coburn or Carmela Ferraro.

Our next meeting will be on Wednesday, April 12th, at 10:30 AM in the Lion's Den. Please join us and see if you would like to become a member of this active, fun group.

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#### **COUNTRY CLUB**

Phil DeCarlo

Happy Spring! We have entered that part of the year when we emerge from quasi-golf hibernation. And so, the wheel turns - or the ball flies.

I am happy to report the following completed, or nearly completed projects: the replacement of the Clubhouse flooring; repairs to the restroom floor; the updating of the bridge from hole 3 to 4. Hopefully repairs and installment of the Clubhouse decking and railings.

Normal Spring maintenance and cleanup of greens, fairways and low rough areas have also been completed, thanks to Dave and support from Bright View. Also, the hidden challenge of the "garage" below the meeting room has been "reorganized" into a place that supports projects year-round. And - finally - the Lady's tee on Hole 5 will have been completed for use.

There has also been talk about our friendly freeloaders - the Fox family. No, not Redd Foxx but the little ones who walk across the tee and snub me when I'm about to drive. I guess that's Nature's way. I don't know if we should charge a member's fee or pay them.

On a potential alternate freeloader challenge, it has been brought to my attention on two occasions that golfers were approached on the fairways about whether they have paid their greens fees and thereafter notifying me. On both occasions it turned out that they indeed did pay. In the future I plan to issue cash paid golfers and punch card users with a dated receipt and will coordinate this with Marcene. In any event, under all circumstances courtesy and respect for the public and the Club shall be the overriding policy.

Kudos to Ken Rott for his diligent efforts at maintaining the sponsor signs around the course, super-go-getting new sponsors and making very insightful management suggestions. Let's all be recruiters for the Club. Referrals are the key. The president of the company which installed our floor was approached for a sponsorship and we hope that will happen. Remember they're on the signs for you to call too!

Just in case you wondered how the inside of the club was changed, cleaned, reorganized and made more functional as our go to HQ!? It was the Ladies! And I mean they all worked hard at this: Pat Whyte, Marcene Talty, and Iris Mahoney. I would be remiss if I didn't include guidance from Joe Bill.

As a new approach to this article, we will have additional news and commentary each month from one or more members of our team. This month's addition is from our Treasurer, Marjorie Kennedy:

"Enclosed in this issue you will find weekly 20/20 Raffle tickets and a special Raffle ticket to purchase - the prize for this one is a One Year Free Membership to the LHCC! Purchases are conveniently available every Monday morning in the Clubhouse starting April 10th. We hope you will support your Country Club and win prize money as well.

Here's the drawing schedule: Starting Thursday, June 1st, we will draw 3 raffle winners: # one wins \$50.00, # two and # three each win \$25.00. Then - get this - these tickets are returned to the drum for a potential additional win! The final drawing will be October 9th at the Residents' meeting. The prizes then are: \$50.00, \$100.00, \$200.00, \$300.00, and \$400.00! And the free membership drawing as well.

You can contact me (Marjorie) at 908-397-7940. "Thank you and Good Luck!" Thanks Marjorie! Be well! Be Safe! And "Be" out there!

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#### ARCHITECTURAL COMMITTEE

Stephen Scaturro

Greetings to all our Lions Head South Family. Now that we are headed into the nice weather you are thinking about and planning outdoor projects to your home and property.

We would like to remind everyone that you need to submit an application to the Architectural Committee for approval prior to the start of the projects outside of your house. If you don't get the approval, a violation notice will be issued and may result in fines and undoing the completed work that doesn't conform to the Regulations. This could be very costly to you. Please comply and if you have any questions, contact a member of the committee or the staff at the office.

#### **CLUBHOUSE COMMITTEE**

Mike Voto

Hi Residents, hope all is well and everyone is taking advantage of the Clubhouse and the available activities.

We had the opportunity to decorate the library for St Patrick's Day for all to enjoy and look forward to similar activities for the balance of the year. At our next meeting we will be choosing the colors for the restrooms. We will also have a representative from Dinette World coming with samples of stools to choose from for our billiard room.

We ask that whoever uses the Clubhouse remember it's our Clubhouse not your Clubhouse. Please be mindful and put all chairs back after use, clean up anything you bring in with you. Return window blinds to the open position. Most of all keep personal items off the billiard tables. Unfortunately, we are going to have to replace one of the table covers because it has been torn.

We remind everyone to check the lobby closet and remove any coats that belong to you, anything left behind will be donated to a local charity after March 31st. There are bins in the closet for food donations. For nonperishable food as well as pet foods and treats which are not expired.

Thank you for your consideration in these very important matters. If you have any questions or concerns, please contact me at: 917-921-6716. I look forward to seeing you all over the next few months.

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#### **SECURITY COMMITTEE**

Mary Ellen Klotz

Welcome spring! Thankfully the winter was milder than we could have all hoped for and we avoided the angst of snow and the hazards it can bring. Here are just a few reminders and concerns that are being researched.

\*If you notice a streetlight out, please note the pole number, intersection or the street address of the home it is in front of and report it to the office so they can notify JCP&L. \*If you are away when the Pride is being delivered, ask a neighbor to get for you. It is a sign you are away if it is sitting in your door handle for days.

\*It has been noted that there is an increase in the number of vehicles coming into the community, only to make a U turn to head east on Beaverson Blvd (perhaps to access business park). It will be communicated to our liaison Officer Finelli at the Brick Police Department to determine what steps can be taken to remedy this situation.

\*ALSO, another traffic hazard at the entrance is vehicles making the left turn into the community are stopping for cars waiting at the YIELD sign to allow them to go ahead of them. This has caused cars to stop short but more dangerous is that it backs up vehicles on Beaverson waiting to enter, putting them in the path of eastbound traffic. Cars entering westbound have the RIGHT OF WAY so please don't stop!

\*Main entrance lighting is being reviewed by the Board to research options to enhance it. Additionally, there has been an increased police presence in our community (with violators being given tickets) so let's be safe and obey all traffic laws.

As always, if you see something, call the non-emergency number (732-262-1100) with as many details as you can without endangering yourself so that we can keep our residents and community safe.

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#### TRAVEL COMITTEE

Dee Kropiewnicki

Hello everyone, I hope all enjoyed great holidays. The Travel Committee had its first meeting of 2023 on March 9th. We are looking forward to offering some fun trips this coming year. Our first is to the Tropicana Casino on April 6th, we have a luncheon cruise on the River Lady in August, and an overnight trip to Lancaster in December. More information to follow.

The cruise scheduled for September has been a great success. Everyone who has signed up is greatly looking forward to it. We will provide plenty of pictures.

Thank you everyone for your support in the past trips. We hope to see you on some of the new trips we have planned.

Thank you, Travel

#### **SOCIAL COMMITTEE**

Lee Bruzaitis

The Social Committee has a very special event planned for April 28th. Join the fun and dance the night away at our LHS 'Senior' Prom! We will have a delicious full hot buffet dinner from Tee Time Caterers, dessert, and coffee/tea. DJ Ricky Rella will provide music from all our prom eras and a photo booth! 'Prom Bids' will be on sale Mondays beginning April 3rd. Ticket cost is \$37 per person.

Come out and join the fun! Fancy dress is suggested but not required. Ladies, here's your chance to wear that gown that's sitting at the back of your closet! Or dress for your own prom era: 50s-60s-70s-80s! Think poodle skirts and bobby socks, 60's mod, hippie flower power, disco, etc.

#### **NOMINATING**

Charlie Facciponti

Hello 2023 Lions Head South residents. I am the Chairman of the Nominating Committee. If you know of anyone, including yourself, who is interested in being a Trustee, my home phone number is 848-232-1448.

Other committee members are:

Secretary, Ginny Carbone: 732-232-0277 Janet Mickelsen: 732-202-6165 Ann Cinosky: 973-874-3051 Barry Strothmann: 201-693-8759 Annette DiGirolamo: 201-213-3755

We will meet every third Monday of the month, beginning April 17, 2023, at 7pm in the clubhouse, in the office by the library.



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#### WEBSITE COMMITTEE

Tony Bruzaitis

#### Visit our website at www.lionsheadso.com.

With spring rapidly approaching, are you planning to have work done on the outside of your house? Do you know what approvals you need? The LHS website Rules and Regulations section provides a link to the Architectural regulations to aid your planning. You can also find out if you need to obtain additional approvals from Brick Township and our Forms section has the documents you need to submit to the Architectural Committee for approval.

Our What's New! section has current information about upcoming LHS Events and Activities (sign up dates, costs, etc.). Does your committee or club have news for the website? An online form is available in the Contacts section so committees and clubs can provide us with the information to promote their events/activities. Just go to Contacts and click on the green button to access the Event/Activity Form.

In addition to the main calendar, we have a calendar just for the Lions Head Country Club (located on their web page) so golfers can see the schedule of activities at the course.

And a reminder that the Website Committee meets on the third Monday of the month at 10am at the clubhouse and every other month we are meeting at 7pm in the evening so those that are not available during the day can join us. Stop by one of our meetings and see what we are up to. Click on the Calendar tab of the website to see when we and all of the committees meet.

If you have not visited our website lately, take a few minutes to explore the other resources we have added. And if you have any suggestions for additions to the website, email us at web@lionsheadso.com.

#### **I HS MFN'S CI UB**

Bob Pedersen

It's April already and Easter is almost here. I hope you all get to enjoy the Holiday with friends and family.

The Men's Club is still working on arranging a fishing trip. However, the prices that we found are making it difficult to set up. To everyone that signed the interest sheet, we will keep you informed of any changes. We still hope to find a venue that is affordable to everyone. There will be a Pizza and Bingo event on Friday, April 21st, starting at 5:30. Tickets are still on sale in the clubhouse from 9:30-11:00 on Mondays. So, all you bingo players, warm up your dobbers, come out and have some fun. Mega 50/50 tickets are also on sale every Monday morning until the drawing in December. John Castellano is still trying to find affordable events for us, but the costs have risen so much for bus that it is making trips prohibitive. Mens Club meetings are the first Wednesday of every month with lunch. Stay well and stay safe.

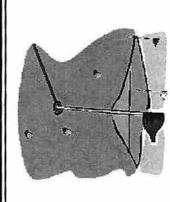
|        |               |  | RECYCLE            | GARBAGE          |              |
|--------|---------------|--|--------------------|------------------|--------------|
|        |               |  | 7:00 Rummy Cube    |                  |              |
|        |               |  |                    | C                |              |
|        |               |  |                    | jongg            |              |
|        |               |  |                    | 1:00 cards/Mah   |              |
|        | Needlework    |  | starts 4/19        | Needlework       |              |
|        | Knitting &    | jongg  | Shuffleboard-      | Knitting &       | jongg        |
|        | 1:00 Crochet, | 1 & 7 cards/Mah  | 6:00 Outdoor       | 1:00 Crochet,    | 1:00 Mah     |
|        | Shuffleboard  |  |                    |                  |              |
|        | Indoor        | Shuffleboard   | jongg              | Watercolor class | 4/3 & 4/17   |
|        | 1:00 Women's  | 1:00 Men's Indoor  | 1 & 7 cards/Mah    | 9:30-11:30       | 11:00 ZUMBA  |
| -      |               | Yoga   | Paint Class        |                  | Ticket Sales |
|        |               | 11:00 Chair/Mat  | 9:30-11:30 Acrylic |                  | 9:30-11:00   |
| NC D   | 9:00 Bowling  |  | 9:00 WGA           |                  |              |
| RIDE A |               |  |                    |                  |              |
| DRII   | FRIDAY        | THURSDAY   | WEDNESDAY          | TUESDAY          | MONDAY       |
| 2023 1 | LISTED        | APRIL 2023 CALENDAR EACH WEEK DAY OF THE MONTH AS LISTED | ACH WEEK DAY C     | 023 CALENDAR E   | APRIL 2      |
|        |               |  |                    |                  |              |

|   | oc suit to have EARCI change.                      |
|---|--|
|   | he sure to have FVACT change                       |
|   | anytime to use. Copies are five cents each. Please |
|   | BILLIARD ROOM. The machine is available            |
|   | PHOTOCOPIER: FOR RESIDENT USE IN THE               |
|   | emergencies ONLY: Tom Behrens 718-757-4429         |
|   | Federal Irrigation: 732-349-9905. After hour       |
| Administration Office Phone:              | Problems will be investigated within 24-48 hours.  |
| Hours: 8:00 – 1:                          | located in the C/H and place in complaint box.     |
| ADMINISTRATION ACTIVI                     | SPRINKLER COMPLAINTS: Fill form out                |
| April 10 <sup>th</sup> at 7:00 pm. Refree | AT: 732-349-0444 Leave a MSG on the machine.       |
| RESIDENT'S ASSOCIATION                    | LAWN COMPLAINTS: Call TURFMASTERS                  |
|   |  |

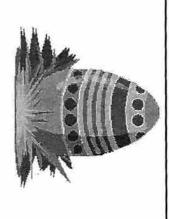
e: 732-920-9099

| 30 2:00 PM Thru the Years of Lions Head South - part 2 |                                 |  | 23 |         |   | 2:00 PM MOVIE<br>MATINEE                 | 16 |         |  | 9          |
|--|---------------------------------|--|----|---------|---|--|----|---------|--|------------|
|  | 6:30 PM<br>Book-a-holics        | 9:00 AM Bd of<br>Trustees - Std<br>Comm        | 24 |         | Nominating<br>7:00 PM LHCC<br>Mtg         | 7:00 PM Website<br>7:00 PM               | 17 |         | e de la companya de l | Resident's |
|  | GARBAGE                         | 10:00 AM<br>Community<br>Awareness             | 25 | GARBAGE | 11:00 AM<br>Welcoming                     | 9:00 AM Finance<br>& Ins                 | 18 | GARBAGE |  |            |
|  | 1:00 PM Book Discussion RECYCLE | 9:00 AM Men's<br>Club Exec Bd                  | 26 |         | 5:30 PM Security                          | 12:00 PM<br>Women's Club                 | 19 | RECYCLE | 4:00 PM<br>Recreation  | Clubhouse  |
|  |                                 |  | 27 |         | 7:00 PM Meeting w/New Members since 10/22 | 10:00 AM Lions<br>Pride Review           | 20 |         |  | Activities |
|  |                                 | 12:00 PM Indoor<br>Shuffleboard<br>Pizza Party | 28 |         |   | 5:00 PM Men's<br>Club - Pizza &<br>BINGO | 21 |         |  |            |
|  |                                 | 6:00 PM Social -<br>Prom Night                 | 29 |         |   |  | 22 |         |  |            |

| Sunday            | Monday                    | Tuesday                      | Wednesday               | Thursday                          | Friday           | Saturday |
|-------------------|---------------------------|------------------------------|-------------------------|-----------------------------------|------------------|----------|
|                   | 7                         |                              |                         |                                   |                  | I        |
|                   |                           | Mar 2023                     | May 2023                |                                   |                  |          |
|                   | l ii                      | SMTWTFS                      | S M T W T               | FS                                |                  |          |
|                   |                           | 1 2 3 4                      | 1 2 3 4                 | 5 6                               |                  |          |
|                   |                           | 5 6 7 8 9 10 11              | 7 8 9 10 11             | 12 13                             |                  |          |
|                   |                           | 2 13 14 15 16 17 18          | 14 15 16 17 18          | 19 20                             |                  |          |
|                   |                           | 19 20 21 22 23 24 25         | 21 22 23 24 25          | 26 27                             |                  |          |
|                   | 26                        | 6 27 28 29 30 31             | 28 29 30 31             |                                   |                  |          |
|                   |                           |                              |                         |                                   |                  |          |
| Age of the second |                           |                              |                         | 2000                              |                  |          |
| 2                 | W                         | 4                            | 5                       | 6                                 | 7                | 8        |
|                   |                           | 9:00 AM<br>Architectural     | 11:00 AM WGA<br>Meeting | 9:30 AM Travel -<br>A/C Tropicana | OFFICE<br>CLOSED |          |
|                   |                           | 10:30 AM Buildings<br>& Gmds | 11:30 AM Men's<br>Club  |                                   | Good Friday      |          |
|                   |                           | 1:30 PM Social               |                         |                                   |                  |          |
|                   |                           | GARBAGE                      |                         |                                   |                  |          |
| 9                 | 10                        | II                           | 12                      | 13                                | 14               | 15       |
| <br>Easter        | 9:00 AM Bd of<br>Trustess | 10:00 AM<br>Women's Club     | 10:30 AM Garden<br>Club | 9:30 AM Travel                    |                  |          |
|                   | 7.00.04                   | EXEC 50                      | 1:00 PM                 | Combined                          |                  |          |



# April 2023 Monthly Planner



The office maintains a list of contractors that have been recommended by residents for various types of work. Your comments and recommendations are helpful for future use by other residents. The Association accepts no responsibility for contractors hired.

SUNSHINE COMMITTEE: To report a DEATH call Rose Szpara – 732-920-7898 or to report an ILLNESS/HOSPITALIZATION call: Joyce Speziale – 732-701-3260. Please do not call the office.

11 am.

come, first served basis. A brief registration is

transportation Mon-Fri, 8 am-3 pm. Rides are first

BRICK SENIOR SHUTTLE: Provides no cost

required prior to using service. To schedule

transportation call: 732-920-8686 between 9am &



PLEASE MAKE SURE YOUR SPRINKER HEADS ARE MAINTAINED AND ARE NOT LEAKING. TURFMASTER WILL NOT BE RESPONSIBLE FOR DAMAGE TO SPRINKLER HEADS.

MARCH

March 14 Lawn Cutting & Edging

March ~ Fertilize w/ crabgrass pre-emergent

Dimension 10-0-10 w/.42%

Will not be responsible for stress lawns.

APRIL

April 17 Lawn Cutting

April 11 Spring Cleanup.

MAY

May 1 Lawn Cutting

May 2 Edging

May 11 Lawn Cutting

May 22 Lawn Cutting

May ~ Fertilize w/dimension 1.5% 18+0-10

Will not be responsible for stress lawns.

Broadleaf weed control.

Do Not Water. Wait 1 day after application.

June

June 1 Lawn Cutting

June 2 Edging

June 12 Lawn Cutting

June 22 Lawn Cutting

June ~ Post emergent application

of Dimension herbicide for crabgrass control.

Will not be responsible for stress lawns.

JULY

July 3 Lawn Cutting

July 4 Lawn Edging

July 13 Lawn Cutting

July 24 Lawn Cutting

July ~ Spot Spray Nutsedge

Do Not Water. Wait 1 Day after application.

**AUGUST** 

August 3 Lawn Cutting

August 4 Edging

August 14 Lawn Cutting

August 24 Lawn Cutting

August ~ Fertilize 24-0-5

Water after application.

S**EPTEMBER** 

September 4 LawnCutting

September 5 Edging

September 21 Lawn Cutting

September ~ Broad Leaf weed control

Do Not Water. Wait 1 day after application.

October

October 12 Lawn Cutting

October 26 Lawn Cutting

October ~ Fertilize 3-1-10 50%

Water after application.

November

November 20 Lawn Cutting

November ~ Broad leaf weed control

Do Not Water. Wait 1 day after application.

December

December 20 Lawn Cutting

Fall Cleanup & Lime Application.

ALL DATES ARE TENTATIVE AND SUBJECT TO CHANGE.
CURBLINE WEED SPRAYING WILL BE ONCE PER MONTH OR AS NEEDED.

#### LIONS HEAD SOUTH ASSOCIATION 2023 CALENDAR OF SCHEDULED POOL EVENTS

#### POOL OPENS ON SATURDAY, MAY 27<sup>TH</sup> AND CLOSES ON DATE - TBD

#### **POOL HOURS**

Adults - 10:00 AM to 7:30 PM Daily

Children ages, 2 - 15 - 10:00 AM to 1:00 PM and 5:00 PM to 7:00 PM Sunday through Friday

> Children ages, 2 - 15 - 12:00 PM to 5:00 PM Saturdays Only

DIAPERS ARE NOT PERMITTED FOR ANY AGE

#### **SEASON EVENTS**

**Pool Opening** May 27th

Sunday Fun Day May 28th June 25th July 30st August 27th

**Pool Party** August 27th, Residents Only

**Pool Closing** Date - TBD Residents and their guests are invited Regular Pool Hours Apply

Badges required at all times

#### 2023 POOL RULES AND REGULATIONS

- NO LIFEGUARD ON DUTY Swim at your own risk.
- All members/residents and guests must sign-in upon entrance to the pool area.
- THUNDER AND LIGHTNING: When thunder occurs, all individuals must leave the pool area. The pool area will be reopened when conditions permit.
- FOR SAFETY REASONS Pool furniture must be kept at least six (6) feet from the edge of the pool.
- Restrooms shall not be used as changing rooms. Dripping bathing suits and bare feet are not allowed in the clubhouse and restroom.
- Atalltimes members/residents and/or guests 16 or over must display numbered plastic badges for admission to the pool area.
- 7. Children 15 or under must be accompanied and supervised by a responsible adult and must be signed in. No child aged 2-15 will be allowed in the pool between 1pm and 5pm except on Saturdays, when they are allowed in the pool from 12pm 5pm. Children under the age of 2 are not allowed in the pool at any time. Diapers are not permitted at any age.

Bathers must wear suitable bathing suits or swim wear. Cut-off pants or jeans are not permitted in the pool.

- Flotation objects, such as inflatable tubes, kickboards, and flippers, are not permitted in the pool. Styrofoam belts and arm "swimmies" will be permitted in the pool when an adult is in the pool with the child.
- Diving is not permitted at any time.
   Jumping into the pool is permitted
   when standing on the edge. Lap lanes
   must be kept open for lap swimmers.

- Bathers shall not sit on the stairs or ladders of the pool, FOR SAFETY REASONS.
- 12. Snacks, plastic bottles and cans are permitted inside the pool area and must be consumed at a table. NO GLASS OR ALCOHOL IS ALLOWED. Picnic tables are available outside the pool area for those having sandwiches, subs, pizza, etc.

A charcoal grill is available for your use outside the pool area. A fire shovel and ash can are also provided. Please clean up after use.

Garbage and recyclables must be disposed of in the receptacles that are provided outside of the pool entrance.

- 13. No sports, including ball playing or Horse play, will be permitted in the pool area. Children may have dive toys in the shallow end of the pool. Running is not permitted in the pool area. Loud music is not permitted.
- 14. Pets are not permitted in the pool area.
- 15. Smoking and "vaping" is permitted only at the end of the sidewalk in the parking area. Smoking and "vaping" is not permitted near the pool area or in any other sports area.
- Chairs, tables and lounges are available to residents on first come basis. THEY MAY NOT BE RESERVED. Please bring chairs for your guests.
- Upon exiting the pool area, please return chairs and lounges to their regular locations. Umbrellas are to be rolled down and tied.
- Our pool maintenance company is Pool Operation Management.

4/4/22

#### THE RECIPE BOX

Sue Auer

#### "Let's roll-up April with roll-up's"

They can be SAVORY as well as SWEET! They can be BREAKFAST, LUNCH or DINNER! They can offer a variety of taste's & idea's that are endless. The Asian, the French, the Italian, the Mexican, the Swiss, the German and so many more country/regional kitchens work this CULINARY food idea!

#### Making of the French Crepe

#### **Ingredients:**

1 cup + 2 tbsp whole milk

2 lg eggs

1 cup all-purpose flour

1/2 tsp salt

#### **Directions:**

- 1. In a small bowl, beat milk, eggs, ADD flour &salt; whisk until smooth; refrigerate for 1 hour.
  - 2. HEAT an 8" skillet ( nonstick preferred)
- 3. In CENTER of skillet, pour 1/4 cup of batter, (lift skillet from heat) swirl to coat evenly the bottom of skillet. Cook the thin pancake until it appears dry & flip. Continue to cook for 15 seconds.
- 4. Remove the pancake & place on a rack. Continue to create the crepes until all the batter is used. Stack with waxed paper between each.

#### THE SAVORY APPROACH: CHICKEN BROCOLI FILLING

#### **Ingredients:**

2 1/2 cups cooked chicken (small cubes)

2 pkgs. frozen broccoli (cooked & drained dry)

1/4 cup butter

1/2 cup all-purpose flour

2 cups chicken broth

2 Tsp Worcestershire sauce

3 cups shredded cheddar or gruyere cheese (reserve 1/2

2 cups sour cream

#### **Directions:**

- 1. In a sauce pan (medium to large), melt butter & flour, stir until smooth.
- 2. Gradually stir in broth, Worcestershire sauce & bring to a boil. Cook & stir until thick.
  - 3. ADD shredded cheese & stir until cheese is melted.
- 4. Remove from heat, add the sour cream & stir until smooth.
- 5. PREPARE .... an 8"- 9" GLASS (preferred) baking dish, 1/2 cup of the cheese sauce on the base of the baking dish.

6. Layer in each crepe by placing 1 broccoli portion, 1 portion of cubed chicken, 1/3 cup of cheese sauce, roll & place in baking dish seam down. Pour all remaining CHEESE sauce over the crepes & BAKE @ 350° for 20 minutes or until bubbling!

#### FILLING OPTIONS INCLUDE:

RICOTTA/ MOZZERELLA CHEESE w/ Marinara sauce TACO FILLING w/ TACO Sauce STEAK/SPINACH/MUSHROOM ASIAN SHRIMP/CRAB

#### THE SWEET APPROACH: NUTELLA/BANANA HAZEL NUT FILLING **Ingredients:**

1 cup Nutella

1 soft banana smashed.

1/2 finely chopped hazel nuts.

1/4 cup melted butter.

Confection sugar (10X)

Prepare 1 baking sheet lined with parchment paper. Pre heat oven to 400°

#### **Directions:**

- 1. In a small bowl mix Nutella, banana & nuts until thickened. Set aside
- 2. Place 8 crepes onto parchment paper & fill with 1 tbsp of Nutella/banana filling
  - 3. Roll each crepe & place seam down!
  - 4. Brush very lightly with melted butter
  - 5. Bake at  $400^{\circ}$  for 20 mins.
  - 6. Serve on top of your favorite ICE CREAM

#### FILLING OPTIONS INCLUDE:

APPLES with Cinnamon Spice CANOLI CREAM w/ chocolate chips VANILLA CUSTARD \*\*\*\*\*

Roll-up recipes & ideas for April 23 were arranged at a wkly LHS - MahJong Group Date! we talked food.....

Thank you:

Barbara Hurley, Sandra DeCarlo & Barbara Chidwick Please forward TO: sauer1948@hotmail.com. I LOOK forward to NEW recipes & culinary IDEAS... THANK YOU!

Wishing everyone a beautiful, happy, healthy & peaceful Spring!

#### **I IBRARY**

Janet Pedersen

Happy Spring to all our Lions Head South residents and friends! This month's focus will be on our library's varied selection of magazines and periodicals available for all to enjoy.

At any given time, the woven basket by the library fireplace will contain several types of informative issues for your reading pleasure. A short list of possible choices may include... Reader's Digest, Time Magazine, Sports Illustrated, Golf Digest, HGTV Magazine, American Legion Magazine, Better Homes & Gardens, Real Simple, Women's Day, Southern Living, Good Housekeeping, Coastal Living and New Jersey Magazine to name a few. Please feel free to browse through our selection next time you visit the clubhouse.

Also, on the lower shelves under the mystery paperbacks (books with green dots), you can find more in-depth educational magazines and newsletters such as the AARP Newsletter and Magazine, Smithsonian Magazine, National Geographic and, if available, Art of the West Magazine.

Of course, due to limited space, these offerings are changing constantly to ensure access to timely information, so search through them often to benefit from recent donations.

Another new item to mention is our "book series" feature. On the uppermost left-hand side shelf under the artwork, you find books with a colored star on their spines. These books are parts of a series, and the stars will be the same color for each of the books in that series. We will continue to offer these series as they become available and as space allows.

Our Library Committee would like to take this time to thank, once again, all who drop off donations for others to enjoy. Please feel free to include issues of any type of magazines and periodicals to share. They are extremely appreciated! Catalogs for purchasing merchandise, however, will not be accepted.

Be well and happy reading!



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ad-46

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#### LIONS HEAD SOUTH ASSOCIATION, INC. 2023 PAINTING SCHEDULE - BY STREET TOTAL # OF HOMES: 149

ERIC COURT

2,4,6,7,8,9,10,11,12,13

FLORAL DRIVE Total # 9

1,3,4,5,6,7,8,9,10

MARTA COURT Total # 8

1,2,3,4,5, 6,7,8

#### <u>MEADOWBROOK DRIVE</u>

<u>Total # 94</u>

1, 3, 5, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 55, 57, 59, 61, 63, 65, 67, 69, 70, 71, 72, 73, 74, 75, 77, 78, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 100, 101, 102, 103, 104, 104, 105, 106, 107, 108, 109, 111, 113, 114, 115, 116, 117, 118, 119, 120

TENNIS COURT Total #28

2,4,6,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,25,27,29,31,32,33,35,37

This is the list of homes to be painted in 2023 beginning in May (weather permitting) and continue to completions in October.

Each resident will be contacted prior to the painting of their home during the season. It is desirable for the home owner to be present when the home is painted. Please inspect the work completed prior to signing the completed work order.

If you are unable to be home when the work is completed, all homes will be inspected by the Association prior to payment to the painter.

Please contact me at 732-859-2220 if you have any questions or concerns.

Thank you for your cooperation,

Bill Leck, Paint Committee





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(decks, pavers, gutters, roof and rust removal additional)

732-681-1111 13VH09707800



Dinner - DJ - Dancing - Photo Booth

Join the fun and dance the night away at our LHS 'Senior' Prom.

Saturday, April 29, 6-10PM \$37 per person

We will have a delicious full hot buffet dinner, dessert and coffee/tea. DJ Ricky Rella will provide music from all of our prom eras and a photo booth!



'Prom Bids' on sale in the clubhouse lobby:
Mondays 9:30-11AM
4/3 & 4/10 (residents only)
4/17 & 4/24 (open to non-residents)



This event is BYOB. Single residents may purchase one guest ticket at resident only sale dates. Fancy dress suggested but not required. Ladies, here's your chance to wear that gown at the back of your closet! Or dress for your own prom era: 50s-60s-70s-80s!



## ATTENTION LHCC MEMBERS SIGN-UP FOR THE FIRST

#### **SHORROCK SCRAMBLE OF 2023**

Tuesday, April 11<sup>th</sup>

Sign-up deadline Friday, April 7<sup>th</sup> at 1:00 pm SIGN-UP SHEET AVAILABLE AT THE LHCC



TEE OFF at 9:00 am

Continental Breakfast at 8:00 am

Entry Fee \$10.00 per person

(please bring exact change)

Light lunch to follow round \$CASH\$ Prizes

For Men and Women Closest to the Line/Hole ALL LHCC MEMBERS WELCOME, MEN AND WOMEN

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### KRMS PHOTOGRAPHY

#### Flower Photography

Spring is here and with it the annual flower explosion! Here are a few things you can do to make your flower images have more impact.

Get low and shoot the flowers at their level. If you can isolate an individual bloom against a plain background it will have more personality.

When shooting a flower bed, try to highlight a portion of the bed. Always shoot from a few different angles to see how the light changes the look of the flowers. Try getting some shots with the light coming from the front, side, and back if possible.

If the flowers are against a wall or building, you can insert a plain background (such as a large card) to make the image look more professional. Don't forget flowering trees and shrubs.

If you have a field of flowers inserting a person (especially a grandchild) will add interest to the shot. Don't forget your rule of thirds!

That's it for this month. As always you can email me at <a href="mailto:bill@KirmsPhotography.com">bill@KirmsPhotography.com</a> with any photographic questions. See more of my images you can visit my site at <a href="www.KirmsPhotography.com">www.KirmsPhotography.com</a>. Remember to keep shooting and trying to improve your images, but always have fun with your camera.





